

**SEAN CASTEN**

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**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1306

**HOUSE SCIENCE, SPACE, AND TECHNOLOGY  
COMMITTEE**

**HOUSE FINANCIAL SERVICES COMMITTEE**  
Subcommittee On Capital Markets  
Subcommittee On Financial Institutions And Monetary Policy  
Subcommittee On Digital Assets, Financial Technology, And Inclusion

April 29th, 2025

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Residential Group Homes Energy Efficiency Project in fiscal year 2026. The entity to receive funding for this project is DuPage County Health Department, located at 111 N County Farm Road, Wheaton IL 60187.

The funding would be used for solar panels and energy efficient windows in our group homes to offset the expense of utilities in these homes and would result in a reduction in expenditures in the accounting unit that supports these programs. The project is an appropriate use of taxpayer funds because reduced expenditures would allow us to reduce this program's reliance on county tax dollars to support this program.

The project has a Federal nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(2).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink, appearing to read "SCasten", with a long, sweeping underline.

Sean Casten  
Member of Congress